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<b>UTILITY</b>  <b>PATENT APPLICATION</b>  <b>TRANSMITTAL</b>  (Only for new nonprovisional applications under 37 CFR 1.53(b))		Attorney Docket No.: B377-029-PAT  First Inventor: Barker, Joel  Title: METHOD OF EXPLORING (WHEEL)  Express Mail Label No. <u>ER953128604US</u>	
<b>APPLICATION ELEMENTS</b>  See MPEP chap. 600 concerning utility patent application contents		Assistant Commissioner for Patents <b>ADDRESS TO:</b> Box Patent Application Washington, DC 20231	
1. <input type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17)  2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 3. <input checked="" type="checkbox"/> Specification [Total Pages <u>50</u> ] - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R&D - Reference to sequence listing, a table, or a computer program listing appendix  - Background of the Invention  - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>34</u> ] 5. <input type="checkbox"/> Oath or Declaration [Total Pages <u>    </u> ] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)  i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleteing inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)  6. Application Data Sheet. See 37 CFR 1.76		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program ( <i>Appendix</i> ) 8. Nucleotide and/or Amino Acid Sequence Submission ( <i>If applicable, all necessary</i> ) a. <input type="checkbox"/> Computer Readable Form (CFR) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>ACCOMPANYING APPLICATION PARTS</b>             9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))            10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of                (<i>when there is an assignee</i>) Attorney            11. <input type="checkbox"/> English Translation Document (<i>if applicable</i>)            12. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS                Statement (IDS)/PTO-1449 Citations            13. <input type="checkbox"/> Preliminary Amendment            14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)                (<i>Should be specifically itemized</i>)            15. <input type="checkbox"/> Certified Copy of Priority Document(s)                (<i>If foreign priority is claimed</i>)            16. <input type="checkbox"/> Nonpublication Request under 35 USC 122                (b)(2)(B)(i). Applicant must attach form                PTO/SB/35 or equivalent            17. <input checked="" type="checkbox"/> Other: <u>Fee Calc. Sheet (2 pg)</u>                <u>Preliminary Amendment (2 pg.)</u> </div>	
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-In-Part (CIP) of prior application No.: <u>    </u> / <u>    </u>  Prior application information:      Examiner: <u>                                    </u> Group Art Unit: <u>                    </u>  <b>For CONTINUATION OR DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.			
19. CORRESPONDENCE ADDRESS			
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Typed or Printed Name N. Paul Friederichs

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SIGNATURE N. Paul Friederichs

Dated: March 12, 2004

21861 031204 U.S. PTO

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant : Joel Barker  
For : METHOD OF EXPLORING (WHEEL)  
Docket No. : B377-029-PAT

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FEE CALCULATION SHEET

Commissioner of Patents and Trademarks  
U.S. Patent and Trademark Office  
Washington D. C. 20231

Sir:

The fees due for filing in the patent application of:

Inventor : Joel Barker  
Title : METHOD OF EXPLORING (WHEEL)

Are calculated as following:

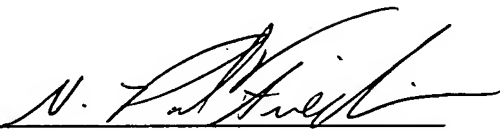
X Reduced fees are applicable based on the enclosed Verified Statement claim  
Small Entity status to which no change in status has occurred.

	(Col. 1)	(Col. 2)	Small Entity	Large Entity
FOR:	NO. FILED	NO. EXTRA	RATE FEE	OR RATE FEE
BASIC FEE			\$385.00 =	\$385.00 \$770 = \$
TOTAL CLAIMS	Total # of Claims - 20	0 Extra Claims	x 9 =	\$_0_ x 18 = \$
INDEP CLAIMS	# of Ind. Claims - 3	0 Extra Claims	x 43 =	\$_0_ x 86 = \$
_0_ Multiple Dependant Claim(s) Presented			+ 145 =	\$_0_ + 290 = \$
If the difference in Col. 1 is less than zero, ENTER "0" in Col. 2			TOTAL	\$_385.00_ TOTAL \$

x A check in the amount of \$385.00 to cover the filing fee will follow.

Authority is hereby granted to charge any shortage in fees or deposit any overpayment to USPTO Deposit Account No. 501143.

Respectfully submitted,


By:   
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The PTO did not receive the following listed item(s) the check

## CERTIFICATE OF EXPRESS MAILING

I, the undersigned, hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 12th day of March, 2004.

1. Patent Appl. Transmittal (1 Pg)
2. Fee Calc. Sheet (2 Pg)
3. Patent Appl. (50 pg.)
4. Figures (Fig 1-45, 34 pg.)
5. Preliminary Amendment (2 pg.)
6. Return Postcard
7. Certificate of Mailing

  
\_\_\_\_\_  
Jill A. Friederichs

March 12, 2004  
\_\_\_\_\_  
Date

ER953128604US  
\_\_\_\_\_  
Express mail label no.

Applicant: Joel Barker  
Title: METHOD OF EXPLORING (WHEEL)  
Serial No.:  
Date Filed:  
Our file No.: B377-029-PAT